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| |  | | --- | | **KrosslinK.org**  **Libraries supporting Entrepreneurs** | | **Credit: ARTWORK by Ed Turner. ArtByEd.com**  **EXPERT SPEAKER SESSION**  **DD-MM-YYYY  6:30pm – 8:00pm**  **Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **GUEST SPEAKER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  DETAILS:**  **AGENDA:** 6:30 – 7:00 pm Networking  7:00 – 7:45 PM MAIN Session  7:45 – 8:00 PM Q&A Session  **KROSSLINK ENTREPRENEUR GREENHOUSE** A collaborative venture between the Public Libraries & www.Krosslink.org | |  | | **Logo placeholder** | |  | |  | |  | | --- | | **Library as a hub for Entrepreneurs****Monthly Networking Meetings****Expert Speaker Sessions** Case **Real World** **Case Studies & Group Discussions****Bar Stool Pitch Sessions by Local Entrepreneurs** | |  | | **<LIBRARY NAME>** **<address>**  **<website>** | |